



American Langshan Club

2019 National Meet Bid Sheet

Name of sponsoring club: _____

Date of Show: _____ Location of show: _____

Average total size of previous shows held at this location: _____ Number of Langshans: _____

Has the club ever hosted an American Langshan Club National, APA or ABA Annual or Semi-Annual Meet? _____

If so, please give the date and approximate number of birds: _____

Number of members in the club: _____ Have they voted favorably on this bid? _____

Name of headquarters motel/hotel: _____

Its distance from the show: _____ Does it have facilities for Directors meeting? _____

If not, where can this be held: _____

Are there meeting rooms available in or near the showroom? _____

List other pertinent information on back of sheet for Board of Directors to consider including awards offered by your club for the American Langshan Club.

Signature, title, name, address, and phone number of persons authorized to make arrangements with the club in event the show is awarded the meet:

Signature: _____ Date: _____

Name & Title: _____

Address: _____

Phone: _____

Your bids can be sent to:

Denise Dzurenka

3033 Pendleton Rd

Pendleton, KY 40055

502-210-3905

kendzurenka@twc.com