



# American Langshan Club

## 2020 National Meet Bid Sheet

Name of sponsoring club: \_\_\_\_\_

Date of Show: \_\_\_\_\_ Location of show: \_\_\_\_\_

Average total size of previous shows held at this location: \_\_\_\_\_ Number of Langshans: \_\_\_\_\_

Has the club ever hosted an American Langshan Club National, APA or ABA Annual or Semi-Annual Meet? \_\_\_\_\_

If so, please give the date and approximate number of birds: \_\_\_\_\_

Number of members in the club: \_\_\_\_\_ Have they voted favorably on this bid? \_\_\_\_\_

Name of headquarters motel/hotel: \_\_\_\_\_

Its distance from the show: \_\_\_\_\_ Does it have facilities for Directors meeting? \_\_\_\_\_

If not, where can this be held: \_\_\_\_\_

Are there meeting rooms available in or near the showroom? \_\_\_\_\_

List other pertinent information on back of sheet for Board of Directors to consider including awards offered by your club for the American Langshan Club.

Signature, title, name, address, and phone number of persons authorized to make arrangements with the club in event the show is awarded the meet:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name & Title: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Your bids can be sent to:

Denise Dzurenka

3033 Pendleton Rd

Pendleton, KY 40055

502-210-3905

[kendzurenka@twc.com](mailto:kendzurenka@twc.com)